NOTIFICATION OF FUTURE EXECUTIVE DECISIONS

Notice is hereby given that the following Key Decision will be taken:

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| Decision Taker Name and Title: County Councillor Susie Charles, Cabinet Member for Children and Schools |  | Likely Date: 11 January 2013 |
|  Title of Report: Moor Park Business and Enterprise School: Proposal to add a Sixth Form |
| Brief summary of decision being sought:To consider the proposal published by Moor Park Business and Enterprise School to enlarge the school by adding a sixth form, together with the representations received to the public consultation exercise, and determine the proposal. |
| Electoral division(s) affected: Preston Central South |
| **List of Documents / Any Relevant Background Information**Written representations received to the statutory notice |
| **Further Information**Further information or copies of any relevant documents / background papers listed above or which become available to the decision taker in advance of, or when the decision is taken, can be obtained from: |
| **Author Contact Details:** **Name**: Lynn Mappin**Telephone:** 01772 531951**Email:** lynn.mappin@lancashire.gov.uk**Address:** County Hall, Pitt St, Preston. |