NOTIFICATION OF FUTURE EXECUTIVE DECISIONS

Notice is hereby given that the following Key Decision will be taken:

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| Decision Taker Name and Title:County Councillor Susie Charles, Cabinet Member for Children and Schools |  | Likely Date:11 January 2013 |
| Title of Report:Moor Park Business and Enterprise School: Proposal to add a Sixth Form | | |
| Brief summary of decision being sought:  To consider the proposal published by Moor Park Business and Enterprise School to enlarge the school by adding a sixth form, together with the representations received to the public consultation exercise, and determine the proposal. | | |
| Electoral division(s) affected: Preston Central South | | |
| **List of Documents / Any Relevant Background Information**  Written representations received to the statutory notice | | |
| **Further Information**  Further information or copies of any relevant documents / background papers listed above or which become available to the decision taker in advance of, or when the decision is taken, can be obtained from: | | |
| **Author Contact Details:**  **Name**: Lynn Mappin  **Telephone:** 01772 531951  **Email:** lynn.mappin@lancashire.gov.uk  **Address:** County Hall, Pitt St, Preston. | | |